



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	ST ANTHONY'S GRAMMAR HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	8 - 315, SY NO 412, DWARKAPURY COLONY, DAMMAIGUDA , DAMMAIGUDA MUNICIPALITY, MADRAS UNIVERSITY, MADRAS
5	PRINCIPAL NAME*	Mrs. M Swarna kumari
6	PRINCIPAL QUALIFICATION*	M A B.Ed
7	SCHOOL EMAIL ID*	thesaghs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8125076632

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolwebsite.com/affiliationLet

	APPLICABLE*	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	www.saghs.in/tdata/files/STATE_NOC_CE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	www.saghs.in/tdata/files/RECOGNITION_
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	www.saghs.in/tdata/files/SOUNDENES_S.
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.saghs.in/tdata/files/FIRE_CER
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	www.saghs.in/tdata/files/202306/self_ce
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.saghs.in/tdata/files/202312/v

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	www.saghs.in/tdata/files/FEE_STRUCTUREF
2	ANNUAL ACADEMIC CALENDER*	www.saghs.in/tdata/files/Academic_calei
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	www.saghs.in/tdata/files/SCHOOL_MAN/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	www.saghs.in/tdata/files/PARENT_TEACH
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.saghs.in/tdata/files/SSC_RESULT.pd

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. M Swarna kumari
2	TOTAL NO. OF TEACHERS*	53
	PGT*	0
	TGT*	20
	PRT*	19
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	Mrs P. Rathna Mani
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1) Mrs S M Aruna Devi 2) Mrs J. Pran:

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	4000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	35 413
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 1289
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	20
6	NO. OF BOYS TOILETS*	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Nh7mwKxINtA?si=bLhX1

SAVE DATA